## Division of Commercial Fisheries Sam Rabung, Director

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## Alaska Department of Fish and Game Doug Vincent-Lang, Commissioner

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**Advisory Announcement** *For Immediate Release:* October 13, 2020

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## COMMERCIAL SHRIMP POT FISHERY ANNOUNCEMENT DISTRICT 14 CLOSURE

The District 14 commercial shrimp pot fishery will close effective 4:00 p.m., Thursday, October 15, 2020. Effort level and harvest rates indicate the 7,500-pound guideline harvest level (GHL) for District 14 will be reached by the time of the closure.

All shrimp pot gear must be removed from the water or placed in storage by the time of this closure. Pots may be stored in the waters of District 14 until 4:00 p.m., Thursday, October 22, 2020. Stored pots must have all doors secured fully open and all bait and bait containers removed.

Shrimp tickets must be submitted to an Alaska Department of Fish and Game office within seven days of the closure. Fishermen are reminded that catcher–sellers intending to sell shrimp to persons unlicensed to process shrimp (i.e. dock sales) must fill out an ADF&G fish ticket indicating the weight of the shrimp on board by species before any shrimp are removed from the vessel [5 AAC 31.143.(d)].

<u>All commercial shrimp fishermen</u> are required to notify the department within two business days of deploying gear and within two business days after ceasing fishing in a district, or portion of a district, with a GHL.

The Emergency Order corresponding with this announcement is EO 1C2720.

Under Alaska's Health Mandates 10, 17, and 18, commercial fishing is an Essential Business and is part of Alaska's Essential Services and Critical Infrastructure. Commercial fishermen should ensure that all travel and other activities in support of commercial fishing operations follow protocols in Alaska COVID-19 Health Mandates. COVID-19 Health Mandates may be found here: <a href="https://gov.alaska.gov/home/covid19-healthmandates/">https://gov.alaska.gov/home/covid19-healthmandates/</a>.

Advisory Announcement web site: http://www.adfg.alaska.gov/index.cfm?adfg=cfnews.main.

Office	Ketchikan	Petersburg	Wrangell	Sitka	Juneau	Haines	Yakutat
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AWT	225-5111	772-3983	874-3215	747-3254	465-4000	766-2533	784-3220